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AN ORDINANCE

AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT AMENDMENT WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, REPROGRAMMING \$34,176.00 FOR HOUSING PAYMENTS TO THE SAN ANTONIO HOUSING AUTHORITY IN CONNECTION WITH THE 2001 SUPPORTIVE HOUSING PROGRAM FOR THE PERIOD FEBRUARY 1, 2005 THROUGH MAY 31, 2005; AND APPROVING A REVISED BUDGET AND PERSONNEL COMPLEMENT.

WHEREAS, on May 9, 2002, pursuant to Ordinance No. 95749, the City Council authorized the execution of a contract for the operation of 16 transitional family units at the Dwyer Avenue Center (Dwyer) from June 1, 2002 to May 31, 2005 with the Department of Community Initiatives, Community Action Division's Supportive Housing Program (SHP) funds from the U. S. Department of Housing and Urban Development (HUD); and

WHEREAS, the City of San Antonio desires to contract with the San Antonio Housing Authority (SAHA) for transitional housing units and to convert the 16 transitional housing units at the Dwyer to emergency shelter units; and

WHEREAS, HUD has agreed to a Grant Agreement Amendment authorizing the reprogramming of HUD funding to pay for housing payments for transitional housing units; and

WHEREAS, it is now necessary to execute a Grant Agreement Amendment with HUD and to revise the budget and Personnel Complement for the 2001 Supportive Housing Program; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Interim City Manager, or in his stead, either an Assistant City Manager, an Assistant to the City Manager, or the Director of the Department of Community Initiatives is authorized to execute a Grant Agreement Amendment to the 2001 Supportive Housing Program (SHP) authorizing the reprogramming of \$34,176.00 for housing payments to the San Antonio Housing Authority in connection with the 2001 Supportive Housing Program for the period February 1, 2005 through May 31, 2005. A copy of said Grant Agreement Amendment is attached hereto and incorporated herein for all purposes as Attachment I.

SECTION 2. Fund No. 26054000, Internal Order No. 138000000178, entitled "FY2001 Supportive Housing Program" is designated for use in accounting for said grant. The revised budget, attached hereto and incorporated herein for all purposes as Attachment II, is approved.

SECTION 3. The revised Personnel Complement, attached hereto and incorporated herein for all purposes as Attachment III, is approved.

SECTION 4. The financial allocations in this ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the Interim City Manager, an Assistant City Manager or an Assistant to the City Manager, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP internal orders and SAP GL Accounts as necessary to carry out the purpose of this ordinance.

SECTION 5. This ordinance shall become effective on and after January 23, 2005.

M A Y O R

EDWARD D. GARZA

ATTEST:

City Clerk

APPROVED AS TO FORM: City Attorney

Agenda Voting Results

Name:

25A.

Date:

01/13/05

Time:

11:30:12 PM

Vote Type:

Multiple selection

Description: An Ordinance authorizing the execution of a grant agreement amendment with the U.S. Department of Housing and Urban Development, reprogramming \$34,176.00 for housing payments to the San Antonio Housing Authority ("SAHA") in connection with the 2001 Supportive Housing Program for the period February 1, 2005 through May 31, 2005; and approving a revised budget and personnel complement.

| Voter | Group | Status | Yes | No | Abstain |
|--------------------|-------------|-------------|-----|----|---------|
| ROGER O. FLORES | DISTRICT 1 | Not present | | | |
| JOEL WILLIAMS | DISTRICT 2 | | X | | |
| RON H. SEGOVIA | DISTRICT 3 | | x | | |
| RICHARD PEREZ | DISTRICT 4 | Not present | | | |
| PATTI RADLE | DISTRICT 5 | | X | | |
| ENRIQUE M. BARRERA | DISTRICT 6 | | X | | |
| JULIAN CASTRO | DISTRICT 7 | | x | | |
| ART A. HALL | DISTRICT 8 | | x | | |
| CARROLL SCHUBERT | DISTRICT 9 | | х | | |
| CHIP HAASS | DISTRICT_10 | | x | | |
| MAYOR ED GARZA | MAYOR | Not present | | | |